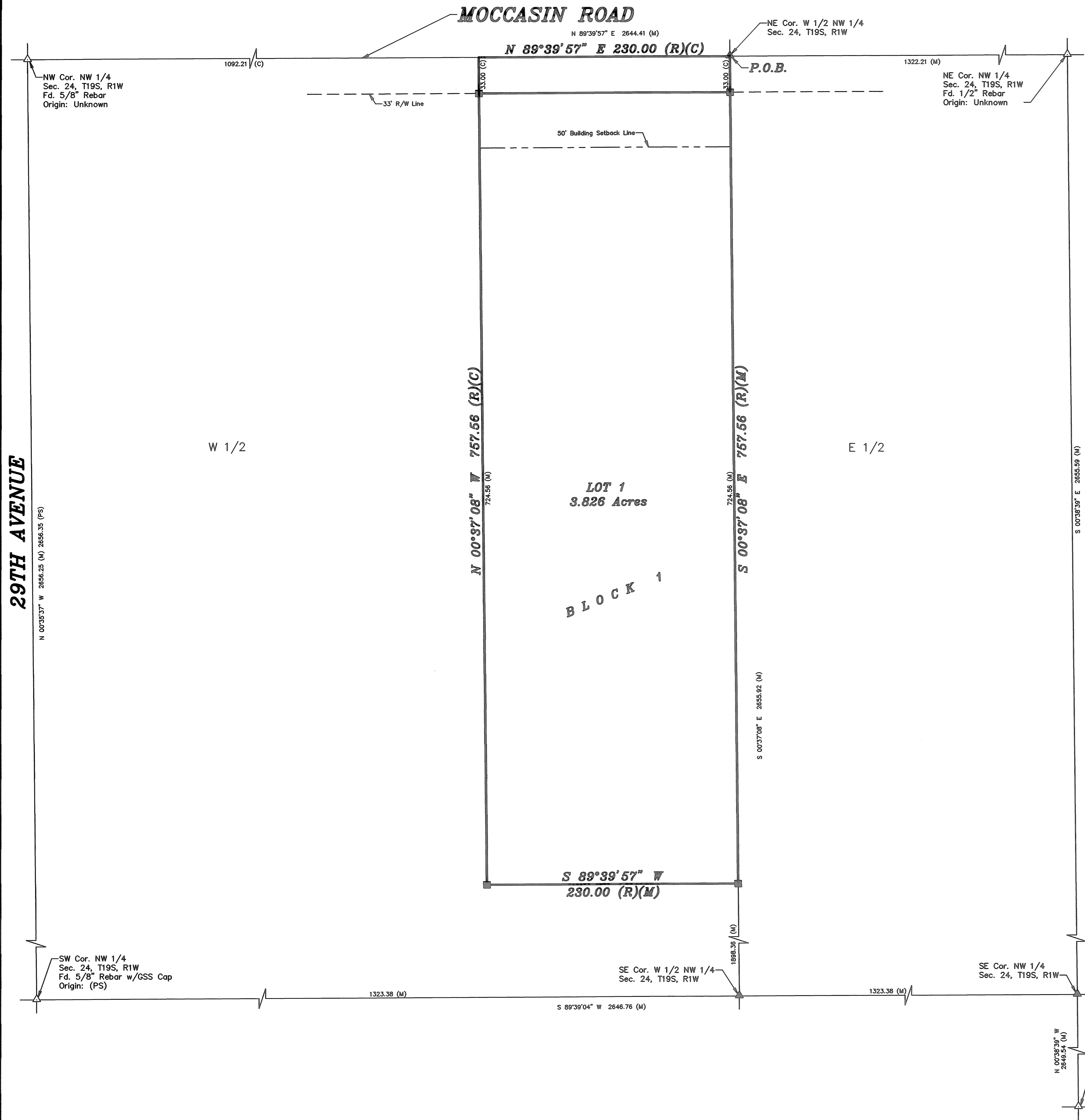
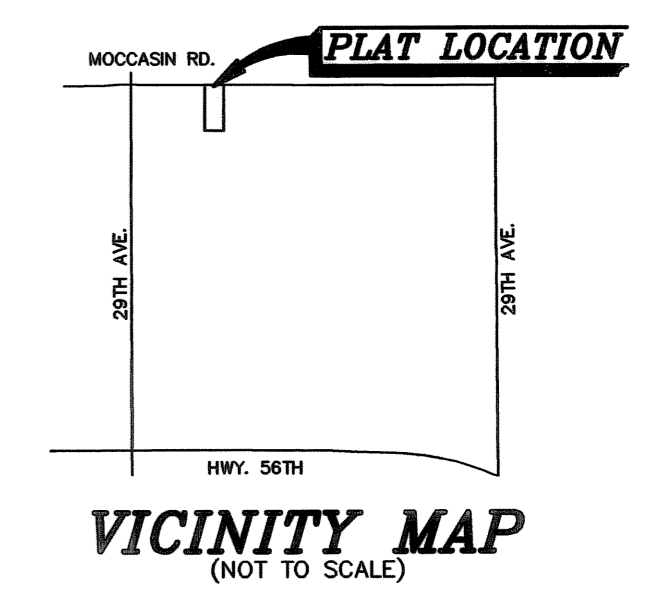
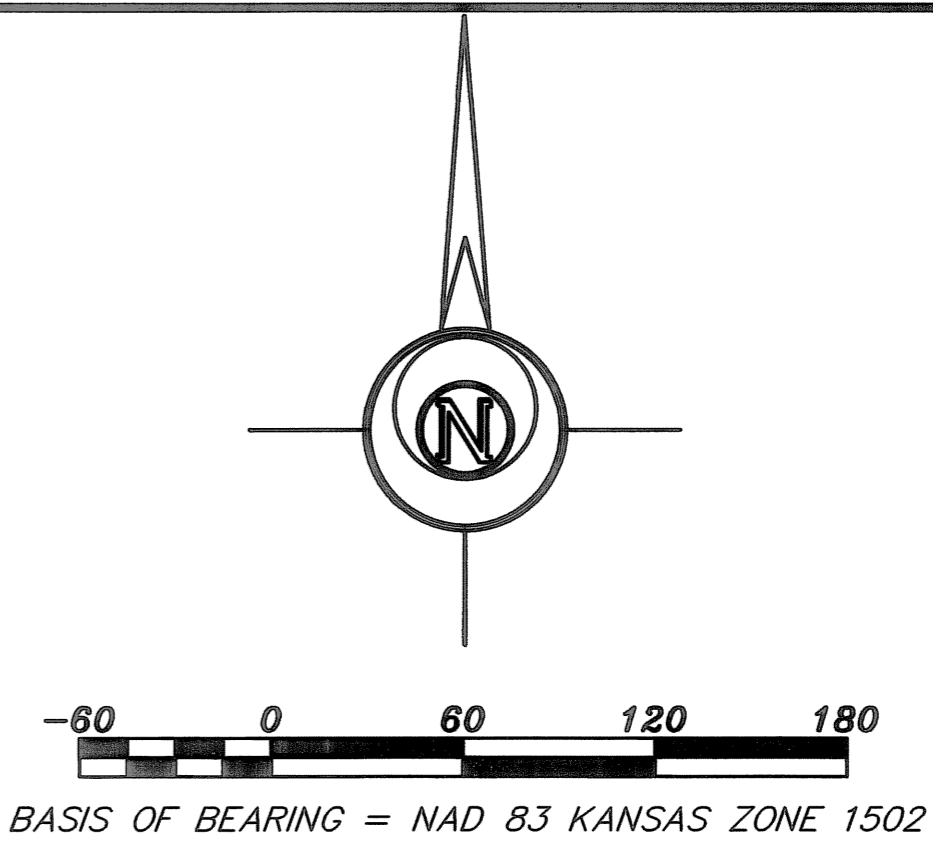


FINAL PLAT

AMERICAN ENERGIES SUBDIVISION

A SUBDIVISION IN THE WEST HALF
OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 1 WEST OF THE 6TH
PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS



- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap in Concrete
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey G2007-57
 - P.O.B. - Point of Beginning

GENERAL NOTES:
1) Subject to a Right of Way Easement to American Energies Pipeline, LLC., recorded in Vol. Misc. 216, Page 563. Not plottable.

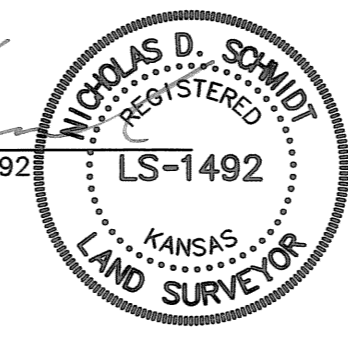
LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION
STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 5, 2014 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION:
A portion of the West Half of the Northwest Quarter of Section 24, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast corner of the West Half of the Northwest Quarter of Section 24, Township 19 South, Range 1 West of the 6th Principal Meridian; thence on a NAD 83 Kansas Zone 1502 bearing of South 00°37'08" East along the East line of said West Half 757.56 feet (Record); thence South 89°39'57" West parallel with the North line of said West Half 230.00 feet (Record); thence North 00°37'08" West parallel with said East line 757.56 feet (Record) to said North line; thence North 89°39'57" East along said North line 230.00 feet (Record) to the point of beginning, containing 4.000 Acres, subject to a road right of way easement across the North 33.00 feet thereof and any other easements or restrictions of record.

Date: 10/27/14
Nicholas D. Schmidt, LS# 1492



COUNTY SURVEYOR'S CERTIFICATE
STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

Reviewed by the Unified Government Surveyor this 28th day of October, 2014. This survey has been reviewed for filing pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.
Date: 10-28-2014

William B. Heller
William B. Heller, LS# 1202

CLOSURE TABLE
Northing = 0.0000
Easting = 0.0000
ERROR OF CLOSURE=1:1975120000.00

OWNER'S CERTIFICATE AND DEDICATION
STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

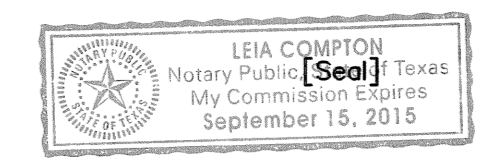
This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "AMERICAN ENERGIES SUBDIVISION"; that all roads, alleys, easements, public grounds are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Ken Smith
Ken Smith, Vice President American Energies Pipeline, LLC
Date Signed: 10-22-14

NOTARY CERTIFICATE
STATE OF TEXAS } SS
COUNTY OF DALLAS }

The foregoing instrument was acknowledged before me this 23 day of October, 2014, by Ken Smith.

Lisa Crompton
Notary Public



My appointment expires: _____

COUNTY CLERK CERTIFICATE
STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I, the undersigned, County Clerk of McPherson County, Kansas within my respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.
Date Signed: 10/29/14

Cathy A. Schmidt
Cathy A. Schmidt, County Clerk



PLANNING COMMISSION CERTIFICATE
STATE OF KANSAS } SS
CITY OF MCPHERSON }

This plat was approved by the McPherson County Planning Board on October 20, 2014.

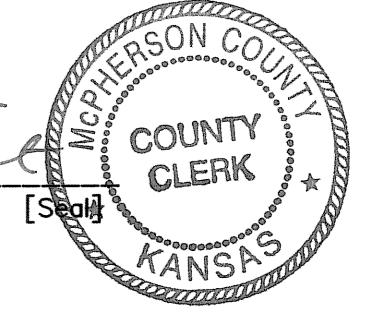
Bob Carson
Bob Carson, Chairperson
ATTEST: Kenneth A. Cook
Kenneth A. Cook, Secretary
Date Signed: October 28, 2014

GOVERNING BODY CERTIFICATE
STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on October 27, 2014.

Ronald H. Loomis
Ronald H. Loomis, Chairman
Duane J. Patrick
Duane J. Patrick, Commissioner
Ligius Lingweaver
Ligius Lingweaver, Commissioner

ATTEST:
Cathy A. Schmidt
Cathy A. Schmidt, County Clerk [Seal]



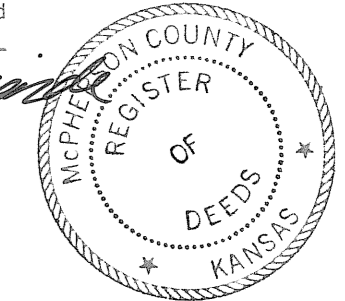
TRANSFER RECORD
Entered on transfer record this 29th day of October, 2014.

Cathy A. Schmidt
Cathy A. Schmidt, County Clerk



REGISTER OF DEEDS CERTIFICATE

State Of Kansas, McPherson Co., SS: 4396 X
This instrument was filed for record on the 20 day of Oct, A.D. 2014 at 2:10 o'clock A.M. and duly recorded in book PLAT C on page 47
Duane J. Patrick
Register of Deeds
2014



| | | | |
|---------------|-------------------|---------------------------------------|---|
| Prepared For: | FINAL PLAT | Description: | AMERICAN ENERGIES SUBDIVISION MCPHERSON COUNTY, KANSAS |
| Prepared By: | GSS | Garber Surveying Service, P.A. | |
| Drawn By: | CSS | Scale: 1"=60' | Date of Field Work: September 5, 2014 |
| Checked By: | NDS | Date: 10/21/2014 | Sheet 1 of 1 Sheet(s) |
| | | | Job No: G2014-610 |

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073